BUTTE ELECTRIC NOVEMBER 2021 VOL. 22 NO. 7



CONNECTIONS

Ŷ

MELVIN D

DYKSTRA

SFC US ARM

APR 20 1940

MAY 6 2021

BELOVED HUSBAND FATHER

GRANDPA

JOHN D PIERSON PFC US ARMY KOREA JAN 14 1932 JAN 28 2021

守

V.F.W. 628 Sioux Falls, S.D.

> **Clarence Kooistra of** VFW Post 628 in Sioux **Falls salutes military** veterans interred at the South Dakota State Cemetery

P PAUL OHNSC AIR FOR

Ŷ

TERRY

IALAN

PP

UNTIL WE

DENNIS L

Honoring our Veterans

WILLIAM A

NORTHROP

SP4

US ARMY

VIETNAM

MAR 29 1948

MAR 30 2021

A new resting place for fallen soldiers Pages 8-9

First responders in rural South Dakota Page 12

It's a Matter of (Co-op!) Priciples



John Lee CEO

For me, this is a time of year for reflection, and I know I speak for all of us at Butte Electric Cooperative when I say that we are fortunate to live in the same place where we work - which makes our ties to this community that much stronger.

You may recall my column last month touched on the first three Cooperative Principles. So this month, I'd like to tell you about the remaining four principles. The Cooperative Principles are essential to the co-op business model and benefit all members of the co-op.

AUTONOMY AND INDEPENDENCE

The fourth principle, Autonomy and Independence, means that the co-op operates in an autonomous way that is directed and guided by its members, reflecting the values and needs of our local community. This means the co-op is not being influenced by leaders or shareholders several states away. Instead, the co-op is led by the local members it serves. **EDUCATION AND TRAINING**

The fifth principle, Education and Training, focuses on enhancing the knowledge of co-op employees and board members. This principle enables them to contribute to the development of the co-op.

By investing in continuous learning opportunities for our employees and board members, our co-op is making a commitment to professional and personal growth, the future of the co-op, and the high quality of service our members expect and deserve. It's a win-win situation.

We also strive to inform our members about the mission and operations of the co-op. In fact, that's why you receive this magazine every month, so we can share the latest co-op news and updates, as well as energy efficiency and safety tips.

COOPERATION AMONG COOPERATIVES

Cooperation among cooperatives is the sixth principle and fosters the way that co-ops work together to address bigger challenges. While this principle applies to all types of cooperatives, it is especially relevant in the energy industry. In our case, we put this principle in action after major storms and disasters that cause widespread power outages. When this happens, we call on nearby co-ops to come to our aid and assist with restoration efforts—and we of course extend the same help to them when they need us. I can't think of a better example of cooperation among cooperatives.

In addition, because we are part of the national electric co-op network, we can connect and collaborate with other electric co-ops to tackle industry-related challenges, like cybersecurity and an everchanging energy landscape.

CONCERN FOR COMMUNITY

The seventh principle, Concern for Community, is essential to who we are as cooperatives. We serve our community not only by being an essential service but by helping to power our local economy. Whether through economic development, volunteerism, or donations to local causes, we invest in this community because it's our home too.

I think you'll find that most cooperatives bring good people together to make good things happen in the community. We hope you feel that way about us, your local electric co-op.

On behalf of everyone at Butte Electric, we're thankful for your membership, and we hope you have a wonderful Thanksgiving.



ANNUAL MEETING

COOPERATIVE CONNECTIONS

BUTTE

(ISSN 1531-1031)

Board of Directors

Cris Miller, Spearfish - President Dan Marrs, Whitewood – Vice Pres. Thomas Brunner, Nisland – Secretary Daniel Hefner, Whitewood – Asst. Sec. Travis Schenk, Spearfish – Treasurer Thomas Casteel, Vale James Mortenson, Spearfish Chandy Olson, St. Onge Steve Smeenk, Newell

Office Personnel

John Lee - CEO Kim Wince - Office Mgr./Accountant Laine Mitchell - Communications Director Colleen Schreiner - Billing Clerk Angie Alexander - Administrative Assistant Lee Ann Gaer - Member Services/Accountant

Operations Personnel

Brett Fosheim - Operations Manager Bart McLellan - Spearfish Operations Manager Adam Zvorak - Foreman Chuck Even - Foreman Jeff Hughes - Foreman Journeyman Lineman: John Branham Jacob Breidenbach Mike Davis James Gyles Corey Hines Kyle Nudd Dave Pietz Elliot Rayman Dalton Steiger Adam Willuweit Craig Douthit - Work Order Clerk

Butte Electric Beacon Cooperative Connections is the monthly publication for the members of Butte Electric Cooperative, Inc., PO Box 137, Newell, SD 57760. Families subscribe to Cooperative Connections as part of their electric cooperative membership. Cooperative Connections' purpose is to provide reliable, helpful information to electric cooperative members on electric cooperative matters and better rural living.

Subscription information: Cooperative members devote 50 cents from their monthly electric payments for a subscription. Non-member subscriptions are available for \$12 annually. Periodicals postage paid at City, SD 57427.

Postmaster: Please send address changes to Butte Electric Beacon, PO Box 137, Newell, SD 57760; telephone (605) 456-2494; fax (605) 456-2496; email butte@butteelectric.com

This institution is an equal opportunity provider and employer.

Butte Electric Cooperative, Inc. 81ST ANNUAL MEETING

5:30 PM • Tuesday, Oct. 26, 2021 Belle Fourche Area Community Center

Join us for the Butte Electric Annual Meeting and enjoy a free roast beef dinner while learning about the current happenings at Butte Electric Cooperative.

AGENDA

- Call to Order
- Invocation
- National Anthem
- Welcome
- Approval of Minutes
- Election

- Treasurer's Report
- President's Report
- New Business
- Door Prizes
- Election Report
- Adjourn

If you are disabled and need a special accommodation to have full and equal enjoyment of this program, call 605-456-2494 or 1-800-928-8839.

Nondiscrimination Statement

This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call 866-632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410,

A house full of Thanksgiving safety

Nearly every household uses extra electricity during the holidays - for cooking, decorating and heating. Take extra care to use electricity safely and to ask family members and house-guests to do the same. Here are some tips:

• Stay in the kitchen when broiling or doing any stovetop cooking.

• Keep children well away from cooking appliances while the appliances are in use.

• Keep towels, potholders and curtains away from hot surfaces in your kitchen.

• One of the riskiest holiday behaviors is overloading your electrical outlets. You will overload your wall outlets if you string strand after strand of holiday lights together and plug them into an extension cord that you plug into an outlet.

• Plugging multiple strands of cords into a power strip does not add any juice to the electrical circuit that powers the outlet you plug the strip into.

• Check decorative lights for damaged cords, plugs and sockets. Replace anything that's frayed, cracked or broken. Buy cords that are certified by UL; look for the UL symbol on the package.

• Don't run extension cords under rugs, carpets or baseboards, or anywhere they can be a tripping hazard.

• Only use decorations and cords outdoors that are properly rated for outdoor use.

• When you put up outdoor decorations, do not string lights in trees near power lines. Fasten outdoor lights carefully and securely with clips, never nails or tacks.

• Keep electric lights away from decorative metal trees.

• Keep all light strings and other decorations away from pets so they don't get tangled in them or chew the wires.

• Keep all decorations - and everything else - at least three feet away from heat sources such as fireplaces and space heaters.

• Always turn off your decorations when you leave home and when you're sleeping.

• Make sure smoke detectors are present and working properly.

• Use space heaters properly and safely. Keep them out of high-traffic areas and at least three feet from anything that can burn.

• Do not leave a space heater running unattended. Turn off space heaters and unplug them when you leave the room or go to sleep.

• Never leave an open flame, including your fireplace or a candle, unattended.

GOVERNOR'S STUDENT ART COMPETITION



The Governor's Office and the South Dakota Arts Council invite students to participate in the Governor's Student Art Competition.

Students in K-12 will compete in four age divisions. Winning entries will be exhibited in the State Capitol from January through September 2022. Submission deadline is Nov. 12, 2021. All artwork is to be submitted electronically as a high-resolution jpeg image, along with the Artwork Submission Form and the Authorization Release Form. Competition guidelines, instructions and all necessary forms are accessible at https://artscouncil.sd.gov/events/student_art_Main.aspx. Contact Rebecca.cruse@state.sd.us or call 605-773-3301 for details.



Don't plant trees by power lines Jazzlyn Magera

Jazzlyn shares good advice to avoid planting trees near power lines. Jazzlyn attends Brandon Elementary School and is the daughter of Rachel Schettler. They are members of Sioux Valley Energy.

Kids, send your drawing with an electrical safety tip to your local electric cooperative (address found on Page 3). If your poster is published, you'll receive a prize. All entries must include your name, age, mailing address and the names of your parents. Colored drawings are encouraged.

SLOW COOKING BRINGS OUT FLAVORS OF FALL

BABY BACK RIBS

Ingredients: 2-1/2 lbs. pork baby back ribs, cut into eight pieces 5 cups water 1 med. onion, sliced 2 celery ribs, cut in half 2 tsps. minced garlic, divided

- 1 tsp. whole peppercorns
- 1/2 cup barbecue sauce 1/4 cup plum sauce (Asian sec-
- tion of grocery store) Dash of hot pepper sauce

METHOD

Place ribs in a 5-qt. slow cooker. Add water, onion, celery, 1 tsp. garlic and peppercorns. Cover and cook on low for six hours or until meat is tender. In a small saucepan, combine the barbecue sauce, plum sauce, hot pepper sauce and remaining garlic. Cook and stir over medium heat for five minutes or until heated through. Remove ribs. Discard cooking juices and vegetables. Coat grill rack with nonstick cooking spray before starting grill. Brush ribs with sauce. Grill, uncovered, over medium low heat for 8-10 minutes or until browned, turning occasionally and brushing with remaining sauce. Can also be finished in the oven using the broil setting. Melissa Roerig, Sioux Falls

CHILI BEEF AND PASTA

Ingredients:

- 2 lbs. lean ground beef 2 packages McCormick® Chili
- Seasoning Mix
- 1 can (14.5 oz.) diced tomatoes 2 cans (8 oz. each) tomato sauce
- 1 cup coarsely chopped bell pepper
- 1 cup frozen or canned whole kernel corn
- 1 cup elbow macaroni, cooked and drained (about 2.25 cups)
- 1 cup shredded Cheddar cheese

METHOD

Cook ground beef in large skillet on medium-high heat until no longer pink; drain. Place in slow cooker. Stir in Seasoning Mix, tomatoes, tomato sauce, bell pepper and corn until well blended. Cover. Cook six hours on low or three hours on high. Stir in cheese and cooked macaroni during the last 10 minutes of cooking. **mccormick.com**

WHITE PHEASANT CHILI

- Ingredients: 3 boneless pheasants cooked
- and shredded
- 1 large onion chopped
- 4 Tbsps. butter
- 1/4 cup flour
- 3/4 cup chicken broth
- 2 cups half and half
- 2 cans Navy beans
- 1 tsp. Tabasco sauce
- 1-1/2 tsp. chili powder
- 1 tsp. cumin
- 1/2 tsp. salt
- 1/2 tsp. pepper
- 1-2 jalapeno peppers
- 1-1/2 cups Monterrey jack cheese
- 1/2 cup sour cream

METHOD

Cook and shred pheasant. Set aside. Cook onion with 2 Tbsps. butter until soft, add flour and remaining butter, whisking constantly. Add broth and half and half while whisking. Bring to boil for 5 minutes, or until onions are tender. Put in crockpot and add remaining ingredients. Put on high heat for one hour then reduce to low heat for one to two hours. **Alice DeHaai, Keystone**

Please send your favorite holiday dessert recipes to your local electric cooperative (address found on Page 3). Each recipe printed will be entered into a drawing for a prize in December 2021. All entries must include your name, mailing address, phone number and cooperative name.

Financial Report

Statement of Operations - Fiscal Year Ending July 31, 2021

Assets	
Electric Plant in Service	\$76,085,028
Construction Work in Progress (WIP)	\$92,662
Total Electric Plant	\$76,177,690
Less Reserve for Depreciation	\$24,704,697
Net Electric Plant	\$51,472,993
Investments in Associate Organizations	\$6,304,537
Other Investments	\$4,181,963
Total Other Investments	\$10,486,500
Cash - General Fund	\$855,338
Cash - Construction Fund	\$0
Temporary Investments	\$0
Accounts Receivable (Less Uncol- lectibles)	\$1,540,435
Material and Supplies	\$1,280,504
Prepayments	\$119,626
Interest Receivable	\$10,182
Total Current Assets	\$3,806,085
Deferred Charges	\$211,536
Other Accounts Receivable	\$0
Total Assets	\$65,977,114
Equities	
Patronage Capital	\$21,633,680
Other Equities	\$1,458,689

Total Equities

Margins	
Electric Operating Margins	\$2,842,904
Fixed Charges (Interest on Long-Term Debt)	\$ 1,320,628
Operating Margin (After Fixed Charges)	\$1,522,276
G&T and Other Capital Credits	\$451,750
Non-operating Margin	\$128,465
Net Margins	\$2,102,491
Long-Term Liabil	ities
Long-Term Debt – RUS & CFC	\$38,157,364
Capital Lease	\$43,766
Current/Non-Cur Liabilities	rent
Notes Payable	\$2,109,446
Accounts Payable	\$1,043,920
Customer Deposits	\$345,585
Taxes	\$297,351
Other Current Liabilities	\$179,143
Total Current Liabilities	\$3,975,445
Deferred Credits	\$708,170
Total Equities and Liabilities	\$65,977,114

Facts and Figures ENDING JULY 31, 2021

Number of Members	5,282
Number of Meters	6,570
Miles of Line	
Transmission Line	63.15
Underground Line	532.80
Overhead Line	775.28
Meters per Mile of Line	4.79
New Services – 2020	155
Outage Time (Minutes per meter per year)	138

Taxes Paid						
Gross Revenue Tax						
Meade County	\$13,499					
Lawrence County	\$90,584					
Butte County	\$38,230					
City of Newell	\$902					
City of Spearfish	\$104,289					
City of Sturgis	\$9,303					
City of Belle Fourche	\$8,057					
Total	\$264,864					
2020 Real Estate Tax						
Butte County	\$28,343					
Lawrence County	\$4,690					
Meade County	\$7,695					
Total	\$40,728					



Total Operating Expenses: \$12,962,327

\$23,092,369

Directors Elected by the Members to Serve



The Butte Electric Cooperative board of directors consists of nine directors, elected by the cooperative's membership, who represent one of the cooperative's three districts. Each year at the annual meeting, cooperative members elect a director to represent each district for a three-year term. This year, the director seats held by Tom Brunner and Travis Schenk are up for election as well as the District 3 seat vacated by Thomas Casteel.



Dan Hefner Whitewood



Steve Smeenk Newell



Thomas Casteel Vale

DISTRICT 1



Cris Miller Spearfish



James Mortenson Spearfish



Travis Schenk Spearfish



Tom Brunner Nisland

2

DISTRICT



Chandy Olson St. Onge



Dan Marrs Spearfish



DISTRICT 3

SD VETERANS CEMETERY

A PLACE TO REST

The South Dakota Veterans Cemetery located northeast of Sioux Falls provides a new resting place for U.S. military veterans and their families. *Photos by Billy Gibson*

State Veterans Cemetery in Sioux Falls opens new options for military families

SOUTH DAKOTA

Billy Gibson

billy.gibson@sdrea.coop

A dozen distraught family members surrounded the casket conspicuously draped with a bright, crisp American flag. The brilliant hues of red, white and blue stood in stark contrast to the slate gray sky hanging overhead and the slight chill that filled the air.

As the gathered mourners paid their last respects and turned back toward the administration building at the South Dakota Veterans Cemetery, the clouds suddenly burst open and a heavy rain began to fall.

"Well, your daddy was a rancher," the grieving widow said to her son as they made their way down the hillside. "A good rain is exactly what he would have wanted. This would have made him smile."

Erin Brown is director of the South Dakota Veterans Cemetery (SDVC) located northeast of Sioux Falls and she often hears stories that family members share about their loved ones who arrive at their final resting place there. A military veteran herself, Brown said those stories bring added meaning and significance to her work.

"The veterans – and their families – are very important to us," she said. "When I hear those kinds of stories and hear them describe a lifetime of memories and all the good times they had together, it reinforces the idea that there's real value in what we're doing here at the cemetery."

The SDVC is the first federally funded, state-owned and operated veterans cemetery in the state, although there is no residency requirement for military veterans to be interred there. The Black Hills National Cemetery is located a few miles east of Sturgis.

The facility is located on 60 acres donated by the City of Sioux Falls and ultimately will have enough space for over 28,000 casket grave sites, cremation grave sites, a columbarium for cremated remains and a scattering garden. More than 600 in-ground crypts have already been installed. The facility was made possible by more than \$7 million in federal money, state funds and private donations.

OUTH DAKOTA

Since the ribbon-cutting ceremony last Memorial Day, the cemetery has seen a steady stream of burials. There were four on a recent Friday.

SDVC staff works with the families to arrange details of the burial services which typically include a final pre-service consultation with the families, a processional to the committal shelter, a 15-20 minute service, folding and presentation of the flag, and a rifle salute and Taps presented by local military-related volunteer organizations.



SD VETERANS CEMETERY



Members of the grounds crew are all veterans and can relate to military families in their time of grief.

Clarence Kooistra is one of those volunteers who donates his time to make sure veterans receive a proper burial and their families receive the proper respect. He's a member of the VFW Post 628 Honor Guard based in Sioux Falls.

"I just feel it's very important that these men and women are treated with the respect they deserve for the sacrifices they've made to preserve our freedoms and democracy in our country," Kooistra said. "It's a privilege for me to come out here and do this for the families."

While construction commenced on the cemetery two years ago, it took several years to bring the project to fruition. At the time the first federal grant application was submitted in 2017, Brown was serving as a veterans program manager in the State Department of Veteran's Affairs helping veterans navigate through the federal bureaucracy to receive their rightful benefits. She often found, however, that some of the former soldiers would balk at the benefits "so that someone they felt needed it more than them could get it."

When the cemetery director position opened up, she jumped at the chance to find another way to help veterans.

In performing her job, Brown

calls on her own military experience, which includes joining the Minnesota National Guard in high school and receiving advanced individual training at Fort Lee in Virginia. She returned and attended college for three years before getting deployed to Iraq for nearly two years.

She worked in supply management at a Marine base between Ramadi and Fallujah and eventually left the service as an E-5.

When she and her staff are interacting with veterans and their families, they have little difficulty relating to them on a personal basis.

"The military is the kind of experience that you don't know you want or need until you have it," she said. "All of those experiences have put me into one

of the most rewarding jobs I've been able to do. Without it, I wouldn't be able to relate to the families and get the help they need and have earned. Once they realize I'm also a veteran, things change and they see me differently."

Brown and her staff - all of whom are veterans themselves - have

developed personal relationships with the families whose loved ones are interred at the facility. During their visits to the cemetery, family members often express their gratitude to the staff for their work in keeping the facility well maintained and give updates on how the family is faring and if they have any further needs.

Brown said she is looking toward the future with optimism for the



The Committal Shelter is the site of many outdoor funeral services for veterans.

cemetery and its mission, especially after the South Dakota Veterans Council last summer announced a \$2.1 million donation from philanthropist T. Denny Sanford, PREMIER Bankcard CEO Miles Beacom and his wife Lisa.

For more information, visit https:// vetaffairs.sd.gov/veteranscemetery/.

DIRECTOR CANDIDATES

District 1



Travis Schenk Spearfish



Paul Slavec Spearfish

Hello, my name is Travis Schenk. I am the fifth generation to live and work on my family's farm/ranch west of Spearfish. After graduating from Spearfish High School in 1996, I attended South Dakota State University and earned a degree in agricultural engineering.

I was then a test engineer for Bobcat Company in Gwinner, N.D. In 2003, I moved back to Spearfish and was a design engineer/production manager at RAMVAC Corporation. After that, I started a custom farming and irrigation business that I still own and operate today.

I strongly believe in cooperative principles and to be able to have a local influence on our power supply. My background in engineering and business has made me a valuable asset to Butte Electric Cooperative Board of Directors for the last three years. I look forward to continue serving you as a board member.

Hi, I am Paul Slavec and am running for District 1 representative. With over 44-years of financial service experience, I am hoping our electric cooperative can utilize some of my extensive financial analysis, risk management, audit, and loan structuring skills. CoBank, ACB is the one of the largest cooperative financial institutions in the United States and is considered Rural America's bank.

My undergraduate degree is from University of Northern Colorado, MBA from Regis University, and I am in my 27th year of teaching Finance and Economics at Regis University in Denver, Colorado. Course work has been conducted online for the past five-years during and after my career at CoBank.

The board is blessed to have so many legacy members. Having multi-generational knowledge and experience is critical to the success of this and other cooperatives. However, it is also important to blend historical knowledge and experience with additional experience and knowledge in cooperative policy and guidance from a multi-faceted rural and national perspective.

In addition to teaching, my time is spent volunteering with St. Vincent de Paul in Spearfish and Belle Fourche, Feeding South Dakota, and Spearfish Food Pantry.

District 2



Thomas Brunner Nisland



Stan Smith Spearfish

Tom Brunner, 18769 Quin Road, Nisland, SD

Wife: Quin. Children: 7 children, 5 girls, 2 boys, scattered from coast to coast and in between Education: Newell High School, Denver Institute of Technology, School of hard knocks Occupation: Full time farmer, dairy, feedlot and various small businesses for 40+ years Organizations: State Legislature, 14 years; Butte Electric director, 30 years; South Dakota Rural Electic, 25 years; Western Dakota Tech, Trustee; member of Nisland Independent Comm. Church

Reason for running: Keeping rates affordable of course is paramount but we also have made great progress in dependability and embracing new technology. My goals and that of the rest of the board is to continue to ensure that Butte Electric is a great place to work, takes care of our employees, and is a responsible, reliable and well thought of member of the community. I would like to continue to serve in this capacity so that our great traditions are honored as we embrace the future of this industry.

I have resided in the Northern Black Hills for over 27 years. It was in Spearfish where I met and married my wife, Laura, and was blessed with a daughter and twin boys. Over the last 25 years, my wife and I have built three homes as our family situation changed. All three were serviced by the Butte Electric Cooperative and the reliable and personal service has been most appreciated.

My rural affiliation stems from my upbringing on the family farm in central Montana and and active participation in the local FFA Chapter. My brother and I continue to manage a small wheat acreage in central Montana. A degree in Chemical Engineering from Montana State University led to a four-year stint in the nuclear industry in Idaho. I returned to graduate school at the University of Wyoming for a doctorate in mathematics and, upon completion, was fortunate to receive a faculty position at Black Hills State University. I had lived in some spectacular places with great people, but nothing compared to the Northern Black Hills.

District 2 continued...

In addition to teaching mathematics at BHSU, I served several years as the administrative chair for the department and regularly taught chemical engineering courses for the SDSMT. Envisioning a need for digital remote education, I began developing online mathematics courses and my tenure at BHSU ended in 2008 when The Pennsylvania State University, for whom I now work remotely, provided an opportunity to develop and administer online mathematics courses for the Penn State World Campus.

As an active member of the Spearfish Lions Club, I have served the Lions of South Dakota as District Governor, as Multi-District Council Chair, and as a member Board of Directors of the South Dakota Lions Eye Bank. I have also been called to serve as chair of the Finance Committee for the Spearfish United Methodist Church on numerous occasions.

As the norms for energy generation, efficiency, distribution, and usage rapidly change, it is important that our local cooperative have directors who understand both the urban and rural constituency and who have good technical backgrounds and histories of service leadership. I look forward to the prospect of representing and serving cooperative members.

District 3



Paul Winkler Newell I am a fifth generation rancher born and raised in Newell, SD graduating from Newell High School in 1989. I then attended South Dakota School of Mines and Technology earning a BS in Mechanical Engineering and a MS in Technology Management. After graduation I worked for International Truck as a Powertrain Engineer, Blount forestry equipment as the Electrical Systems Engineer, John Deere as a Performance and Emissions Test Engineer in Engine Engineering and for DENSO International as a Senior Engineer in Diesel Fuel Systems. In 2010, my family and I moved back to the family ranch, where my wife Cheyenne and I raise kids full time.

Many of the current and former Board Members have been role models to me, not only for their work on the Board but most importantly their involvement in the community. These people have lived the example of service that I want to set for my kids and hopefully others in the community, as a Butte Electric Cooperative Board Member.

The path that life has led me down has provided me with an array of experiences that I believe I can use to serve the board. I have worked around the world for companies large and small. I have raced solar powered cars across the country. I have worked with government agencies in many industries. I have also went out to hold a flashlight in appreciation when the linemen came out in the rain to get my power back on in the middle of the night. My roots run deep in this community and I would appreciate the opportunity to serve a Cooperative that is so important to me and my community.

A FOND FAREWELL

The Butte Electric Board and Staff thanks Director Tom Casteel for his remarkable 45 years of service. Since 1976, District 3 Director Casteel has given his time, talent, and

efforts to enhance Butte Electric's communities and the members within. He's sat on numerous committees over the years and played an integral role in shaping the cooperative into what it is today. We are truly grateful to Director Casteel for dedicating the significant time and energy to help chart our past, present and future.







The state's emergency medical services workforce declined 30 percent last year, though some are still eager to serve.

Though rural South Dakota is experiencing a shortage of first responders, some are still eager to bear the responsibility

Billy Gibson

billy.gibson@sdrea.coop

The early morning fog had already settled in heavy and thick as a damp blanket when Joey Denison pulled out of his driveway in Lake Norden. He was headed to Lake Preston for his job as an electric lineman and just happened to be fresh off earning his paramedic license in his spare time.

Within just a few minutes of driving along Hwy. 81, the blurry image of a wrecked semi came into view through the haze. The rig was overturned and rested across the roadway. At first blush, the scene appeared to be a one-vehicle accident, but Denison soon saw the small pickup that was crushed beneath the trailer.

When he got close enough to peer inside the vehicle, he saw a young woman who had clearly sustained severe damage to her skull. His four years of training through EMT and paramedic school kicked into high gear.

"There were cars still running into the semi from the other side so I positioned my truck where no one could run into her car," Denison recalled. "Then I pulled her car out from underneath the trailer with my truck. I could see her head was shattered and someone had already called 911 to report that she was dead. Eventually, we were able to get her out with the Jaws of Life and transport her to the hospital in Madison."

The young lady made a full recovery and she and Denison still stay in contact three years later.

Denison doesn't characterize his actions as heroic; he sees his response as something that neighbors and citizens simply do for one another. Spurred on by his passion for helping others, Denison began his EMT training seven years ago and now volunteers his services in Lake Norden and the surrounding area.

"I always kind of regretted not going into the military, so this is my way of being a community servant," he said.

These days he teaches classes in emergency training and notes a shortage of qualified volunteers to staff rural first responder operations. According to the South Dakota Department of Health, over the past year the active EMS workforce has declined 30 percent.

Denison said assumptions sometimes depart from reality when it comes to EMS work, and he encourages those who have a penchant for serving others to consider first responder training.



Joey Denison says emergency response work is both challenging and rewarding.

"The physical act of rendering first aid is a lot of repetitive training and muscle memory, but people think it's too complex. If you can catch a baseball, you can put your hand over a cut. It's not that hard," he said. "We can't be afraid to help someone in need in an emergency situation. Someday it could be you who needs the help."

A LIFETIME OF CO-OP SERVICE TO MEMBERS

Co-op leaders recognized at SDAC Hall of Fame banquet

Billy Gibson

billy.gibson@sdrea.coop

Harry Thomas still remembers turning on the "power switch" for the first time at his home when he was a youngster.

That was made possible by his local electric cooperative, and for Thomas it was a life lesson about the great things that can happen through co-op organizations. He went on to serve for nearly four decades on the board of Venture Communications and was one of four recent inductees into the South Dakota Association of Cooperatives Hall of Fame.

Thomas and Paul Symens were recognized as 2021 inductees at the ceremony held in Watertown Sept. 22, while Chuck Birkholt and Dan Lindblom were honored as 2020 inductees. Last year's banquet was canceled due to the pandemic.

"I've been around cooperative systems all my life," Thomas said. "I remember when the co-op brought power to the farm and when Sully Buttes built the first telephone line out there. Those things would not have happened if not for cooperatives. The Bell companies built in the towns, but they had no



Inducted into the South Dakota Association of Cooperatives Hall of Fame were Harry Thomas, Chuck Birkholt and Paul Symens. Not shown is Dan Lindblom, who was unable to attend the induction ceremony in Watertown.

interest in going into the country."

Symens served on the board at Lake Region Electric in Webster before he was elected to the state Legislature in 1987 and again in 1996. He was a board member for Farmers Union Marketing and Processing for 36 years.

"I've put in a lot of time with cooperatives and I know how co-ops work. I was raised in co-ops and it has been a plea-

sure to be a part of that process. The magic of co-ops is people working together to help each other, and as long as board and management do their jobs, it's going to be successful."

Symens said his advice for the younger generation of co-op leaders would be to learn about the history of cooperatives, how they were founded

and why they exist. "Learning from history will teach

you a lot and keep you from making mistakes," he said.

Birkholt started his cooperative career

as a laborer at Cam Wal Electric in Selby. He went to work "digging holes and setting poles" for 85 cents an hour until he discovered he could make more money as a lineman.

He worked at the co-op for 45 years, the last eight as general manager. He went on to serve on the board at Venture Communications for the past 21 years.

"I told my wife I always wanted to see



Hall of Fame inductee Chuck Birkholt addresses the audience at the Watertown Event Center.

what it was like on the other side of the board table," he said. "But I think she just wanted me out of the house."

Lindblom, a long-time board member at Black Hills Electric in Custer, was unable to attend the banquet.

ANNUAL MEETING MINUTES



Butte Electric Cooperative, Inc.

80TH ANNUAL MEETING

October 20, 2020 • Belle Fourche, South Dakota

The Eightieth Annual Membership Meeting of Butte Electric Cooperative, Inc. was held at 6:00 p.m., on October 20, 2020, at the Belle Fourche Area Community Center in Belle Fourche, South Dakota, pursuant to official notice mailed to all members of the Cooperative at their last known address as shown on the records of the Cooperative.

Thomas Brunner, Secretary of the Board of Directors, advised there were 72 members registered and declared a quorum was present.

Cris Miller, President of the Board of Directors, called the 80th Annual Membership Meeting of Butte Electric Cooperative, Inc. to order.

President Miller introduced Director Thomas Brunner, who gave the invocation. The Pledge of Allegiance was said. President Miller then introduced CEO John Lee who welcomed the members to Belle Fourche and explained that due to COVID-19 the safety of our members is our main concern and would be keeping the meeting very short and to the point.

Secretary Brunner read the Official Notice and the Affidavit of Mailing of the Notice.

President Miller asked if the members would like the minutes of last year's meeting read or would someone make a motion to dispense with the reading and approve the minutes. A motion was made by Paul Marrs, seconded by Karl Jensen, and carried to dispense with the reading of the minutes and approve them as presented.

President Miller asked if the members would like the Treasurer's Report and

Financial Statement read or would someone make a motion to dispense with the reading and approve them as presented. A motion was made by Doug Pavel, seconded by Larry Vavruska, and carried to dispense with the reading of the treasurer's report and approve the financial statement as presented.

After introducing the members of the election and credentials committee, President Cris Miller turned the election over to Attorney Ronda Miller.

Ronda Miller called on Karl Jensen to read the Certificate of the Credentials Committee. Petitions were submitted by:

- District 1 Cris Miller
- District 2 Chandy Olson
- District 3 Dan Hefner
- Attorney Miller introduced the candi-

ANNUAL MEETING MINUTES

dates. A motion was made by Karl Jensen and seconded by Peter Sikorski that a unanimous ballot be cast for Cris Miller, Chandy Olson, and Dan Hefner. The motion carried.

President Miller called for unfinished business. There was no unfin-

ished business, so he asked for new business to be brought before the meeting. There was no new business.

Winner of the \$100.00 cash grand prize was Ronald Evenson.

A motion was made Tom Brunner, seconded by Chandy Olson, and carried to adjourn the meeting.

Cris Miller, President Thomas Brunner, Secretary



Ronald Evenson won the door prize of \$100 at the 80th Annual Meeting.

CERTIFICATE OF SECRETARY

I, Thomas Brunner, do hereby certify that I am the duly elected, qualified Secretary of the Butte Electric Cooperative, Inc. (hereinafter called the 'Cooperative'); that the foregoing is a complete and correct copy of the original minutes entered in the Minute Book of the Cooperative of the meeting of its members held October 22, 2019, that at the meeting a quorum of the members was present and acted throughout; and the resolutions contained in the minutes of the aforementioned meeting have not been modified or rescinded. IN WITNESS WHEREOF, I have hereunto subscribed my name as Secretary and affixed the Corporate Seal of the Cooperative this 20th day of October, 2020. (SEAL)

Thomas Brunner, Secretary

Statement of Ownership

issue Frequency nce a month			1 5 3 1 1 1	0 3 1		Cate 10-01-2021
			5. Number of Issues Publish 12		6. Annua 6.00	I Subscription Price
Complete Mailing	g Adi	iress of Known Office of Publication (Not printer) (Stree	it, city, county, state, and ZI	P+d8)	Contact Laine Mi	Person tchell
Box 137 well, SD 5776					Telephor	ne (Include area code) 505-269-0680
Complete Mailing D Box 137 swell, SD 5776	g Adi	Iress of Headquarters or General Business Office of Pl	blisher (Not printor)			
Full Names and I blisher (Name ar tte Electric Co D Box 137 swell, SD 5776	ope	blete Mailing Addresses of Publisher, Editor, and Mana mplete mailing address) ative Connections	ging Editor (Do not leave bl	lank)		
tor (Name and c ine Mitchell		lete mailing address)				
D Box 137 swell, SD 5776		and complete mailing address)				
hn Lee D Box 137 rwell, SD 5776		and complete maning duriness)				
Owner (Do pol)	laou	blank. If the publication is owned by a corporation, giv	e the name and address of ore of the total amount of sh	the corporation ock. If not owns	immediat	cly followed by the paration, give the
names and add each individual II Name	iress own	is of all stockholders owning or Folding 1 percent or mi is of the individual owners. If owned by a partnership o rr. If the publication is published by a nonprofit organiz	r other unincorporated firm, ation, give its name and add	give its name a kess.)	and addre:	ss as well as those of
utte Electric Co	юре	rative, Inc.	Complete Mailing Addres PO Box 137, Newell, SI	D 57760		
. Known Bondho	Iden	Mortgagees, and Other Security Holders Owning or Holders Awning or Holders Awning or Holders Awning and Hold	folding 1 Percent or More o	f Total Amount	of Bonds,	Mortgages, or
Other Securitie II Name urall Utilities Se	s. If	ione, check box	Complete Mailing Addres Washington, DC, 20250	55		
and outpes Se	H VIC		waanington, DC, 20250			
	_					
. Tax Status (Fo The purpose, f	unct	npletion by nonprofit organizations authorized to mail a on, and nonprofit status of this organization and the ex	t nonprofit rates) (Check on empt status for federal incor	e) me tax purpose	s .	
Has Chang	ed C	ed During Preceding 12 Months uring Preceding 12 Months (Publisher must submit exp 14 (Page 1 of 4 (see instructions page 4)) PSN: 7530-0		s statement)	our price -	y policy on www.usps.co
		ative Connections	PRIVACI		e for Circu	lation Data Below
tte Electric Co	ope	ative Connections			9/23	2021
Extent and Nal	ture	of Circulation		Average No. Each Issue D	During	No. Copies of Single ssue Published
a. Total Numbe	tr of	Copies (Net press run)		Preceding 12	2 Months	Nearest to Filing Dat
a. roial numbe	(1)	Mailed Outside-County Paid Subscriptions Stated on P	S Form 3541 (Include paid	4865	5	4868
b. Paid		distribution above nominal rate, advertiser's proof copie	es, and exchange copies)			
Circulation (By Mail and Outside the Mail)	(2)	Mailed In-County Paid Subscript ons Stated on PS For distribution above nominal rate, advartiser's proof copie				
	(3)	Paid Distribution Outside the Mails Including Sales Thre Street Vendors, Counter Sales, and Other Paid Distribu-				
Outside the Mail)						
Outside the Mail]	(4)	Paid Distribution by Other Classes of Mail Through th (e.g., First-Class Mail®)	e USPS			
		Paid Distribution by Other Classes of Mail Through th (e.g., First-Class Mail [®]) ution (Sum of 15b (1), (2), (3), and (4))	e USPS	486	6	4868
c. Total Paid D			•	486	5	4868
c. Total Paid D d. Free or Nominal Rate	istrit	ution (Sum of 16b (1), (2), (3), and (4)) Free or Nominal Rate Outside-County Copies include Free or Nominal Rate In-County Copies Included on F	d on PS Form 3541 PS Form 3541		5	
c. Total Paid D d. Free or Nominal Rate	(1) (2) (3)	ution (Sum of 16b (1), (2), (3), and (4)) Free or Nominal Rate Dutside-County Copies Include Free or Nominal Rate In-County Copies Included on F Free or Nomina Rate Copies Mailed at Other Classe (e.g., Fresh-Class Mail)	d on PS Form 3541 PS Form 3541 s Through the USPS		5	
c. Total Paid D d. Free or Nominal Rate Distribution (<i>By Mail</i> and Outside the Mail)	(1) (2) (3) (4)	ution (Sum of 15e (1), (2), (3), and (4)) Free or Nominal Rate Dutate-County Copies include Free or Nominal Rate In-County Copies included on F Free or Nominal Rate Copies Mailed at Other Classe (e.g., FrancClass Mail) Free or Nominal Rate Distribution Outside the Mail (C	d on PS Form 3541 PS Form 3541 Is Through the USPS Carriers or other means)		5	
c. Total Paid D d. Free or Nominal Rate Distribution (<i>By Mail</i> and Outside the Mail)	(1) (2) (3) (4)	ution (Sum of 16b (1), (2), (3), and (4)) Free or Nominal Rate Dutside-County Copies Include Free or Nominal Rate In-County Copies Included on F Free or Nomina Rate Copies Mailed at Other Classe (e.g., Fresh-Class Mail)	d on PS Form 3541 PS Form 3541 Is Through the USPS Carriers or other means)	64		62
c. Total Paid D d. Free or Nominal Rate Distribution (<i>Bry Mail</i> and Outside the Mail) e. Total Free o	(1) (2) (3) (4)	ution (Sum of 15e (1), (2), (3), and (4)) Free or Nominal Rate Dutate-County Copies include Free or Nominal Rate In-County Copies included on F Free or Nominal Rate Copies Mailed at Other Classe (e.g., FrancClass Mail) Free or Nominal Rate Distribution Outside the Mail (C	d on PS Form 3541 PS Form 3541 Is Through the USPS Carriers or other means)	64	9	62 62 62 4930
c. Total Paid D Morrinal Rate of the or (By Max) and Outside the Max) e. Total Free o f. Total Distrib	(1) (2) (3) (4) utior	ston Som of 15e (1), (2), (3), and (4). Free or Nominal Rate Dutade-County Copies included Free or Nominal Rate Documey: Copies Included on Free or Nominal Rate Copies Mailed at Other Classe (e.g., Frat-Class Mail) Free or Nominal Rate Distribution Dutasite the Mail (2 minal Rate Distribution (Sum of 15d (1), (2), (3) and (4)	A on PS Form 3541 PS Form 3541 S Form 3541 a Through the USPS Carriers or other meens)	64 64 493 10	9	62 62 62 4930 10
c. Total Paid D Morrinal Rate of the or (By Max) and Outside the Max) e. Total Free o f. Total Distrib	(1) (2) (3) (4) r No utior	ation (Sum of 15e (1), (2), (3), and (4)) Free of Nominal Rate Outside-County Copies Included Free of Nominal Rate In-County Copies Included on Free of Nominal Rate Copies Mailed at Other Classe (a.g., Free Charana Rate Distribution Outside the Mail (1 Free Nominal Rate Distribution Outside the Mail (1 (Sum of 15e and 15e) (Sum of 15e and 15e) Noted (See Instructions (5) Publishers #4 (page R3))	d on PS Form 3541 25 Form 3541 25 Form 3541 a Through the USPS Carriers or other means) ()	64 64 493 10 493	9	62 62 62 4930 10 4940
c. Total Paid D G. Free of Nominal Rate Distribution (<i>By Max</i>) and <i>Che Mail</i>) for Mail for Mail g. Copies not I h. Total (Sum L. Percent Paid	(1) (2) (3) (4) (4) utior Distri	ation (Sum of 15e (1), (2), (3), and (4)) Free of Nominal Rate Outside-County Copies Included Free of Nominal Rate In-County Copies Included on Free of Nominal Rate Copies Mailed at Other Classe (a.g., Free Charana Rate Distribution Outside the Mail (1 Free Nominal Rate Distribution Outside the Mail (1 (Sum of 15e and 15e) (Sum of 15e and 15e) Noted (See Instructions (5) Publishers #4 (page R3))	d on PS Form 3541 25 Form 3541 25 Form 3541 a Through the USPS Carriers or other means) ()	64 64 493 10	9	62 62 62 4930 10
c. Total Paid D d. Free or Normal Distribution (<i>By Mail</i> and Outside the Mail) e. Total Pree o f. Total Distribu- g. Copies not E h. Total (<i>Sum o</i> i. Percent Paic (<i>156 divide</i>)	(1) (2) (3) (4) (4) ution Distri	ation (Sum of Ho (1), (2), (3), and (4)) Free of Nominal Rate Outside-County Copies included Free or Nominal Rate In-County Copies included on 1 Free or Nominal Rate Capies Mailed at Other Classe (a,), FracCass State Mailed at Other Classe (b,), FracCass State Mailed at Other Classe (c), (c), (c), (c), (c), (c), (c), (c),	d on PS Form 3541 PS Form 3541 a Through the USPS carriers or other means)	64 64 493 10 493 999	9	62 62 62 4930 10 4940
c. Total Paid D d. Free of Nominal Rafe Add Distrib Add Distrib Cutack Distrib Copies not E Total Free o Copies not E Total Com Copies not E Product Com Copies Product Com Copies Product Com Copies	(1) (2) (3) (4) (4) ution Distri	teon (Sum of 156 (1), (2), (2), and (4)) Free or Nominal Rate Datable-County Copies Included on Informal Rate In-County Copies Included on I Free or Nominal Rate In-County Copies Included on I free or Nominal Rate Datable ad Other Classe (a, Franc Class Rate) Free or Nominal Rate Datable and Information Readed Datable Copies Mailed ad Other Classe (a, Franc Class Rate) (a) (a) of 150 and 150 (a) (a) of 150 and 150 (b) (b) (b) (c) (c	d on PS Form 3541 s Form 3541 s Form 3541 a Through the USPS arriers or ofther means) b h o weight of the	64 64 493 10 493 999 kip to line 17 or anageme	9 9 6 6 9 6 9 9 9	62 62 4930 10 4940 99%
c. Total Paid D d. Free of Nominal Rafe Add Distrib Add Distrib Cutack Distrib Copies not E Total Free o Copies not E Total Com Copies not E Product Com Copies Product Com Copies Product Com Copies	(strit (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	ation (Sum of Ho (1), (2), (3), and (4)) Free of Nominal Rate Outside-County Copies included Free or Nominal Rate Dutside-County Copies included on I Pree or Nominal Rate Dutside and Otto (Copies Included on I Pree or Nominal Rate Dutside to Additional Copies Included on I Pree or Nominal Rate Dutside to Addition Outside the Mail (C Isun of Nominal Rate Dutside/Lisin Outside the Mail (C Isun of 15c and 15e) Inter (Sciented State) I	d on PS Form 3541 s Form 3541 s Form 3541 a Through the USPS arriers or ofther means) b h o weight of the	64 64 493 10 493 969 899 899 899 899 899 899 899 899 899	9 6 6 ent, ar ester	62 62 4030 10 4040 99% McCenter Stream
c. Total Paid D d. Free of Normal Distribution (dy Mail Of Antice (dy Mail Of Antice) (dy Anti	(strit (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	ation (Sum of Ho (1), (2), (3), and (4)) Free of Nominal Rate Outside-County Copies included Free or Nominal Rate Dutside-County Copies included on I Pree or Nominal Rate Dutside and Otto (Copies Included on I Pree or Nominal Rate Dutside to Additional Copies Included on I Pree or Nominal Rate Dutside to Addition Outside the Mail (C Isun of Nominal Rate Dutside/Lison Outside the Mail (C Isun of 15c and 15e) Inter (Sciented State) I	d on PS Form 3541 s Form 3541 s Form 3541 a Through the USPS arriers or ofther means) b h o weight of the	64 64 493 10 493 999 kip to line 17 or anageme	9 6 6 ent, a l ester Copies	62 62 4930 10 4940 99%
c. Total Paid D d. Free of Normal Distribution (dy Mail Of Antice (dy Mail Of Antice) (dy Anti	(1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	Aton (Sum of 156 (1), (2), (2), and (4)) Free of Nominal Rate Dutaide-County Copies included Free or Nominal Rate In-County Copies included on f Free or Nominal Rate In-County Copies Included on f Free or Nominal Rate Database (a), Francibase Rate Database Rate Database (Rate of 156 (1), (2), (2) and (4) (Sum of 156 and 156) under (Sate Inductions for Publishers ## (page R3)) and (Sate Inductions for Publishers ## (page R3)) and (g) States 100) States 100 States 100 States (All Periodicals Publishers Statement of SERVICE & (All Periodicals Publisher)	d on PS Form 3541 s Form 3541 s Form 3541 a Through the USPS arriers or ofther means) b h o weight of the	64 64 493 10 493 999 kp to line 17 or anageme pt Requi	9 6 6 ent, a l ester Copies	62 62 4630 10 4649 99% Circulatio Publications
C. Total Paid D Constant Constant Constant Constant Constant Constant Consta	(1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (5) (4) (5) (5) (5) (5) (5) (5) (5) (5) (5) (5	Aton (Sum of 156 (1), (2), (2), and (4)) Free of Nominal Rate Dutaide-County Copies included Free or Nominal Rate In-County Copies included on f Free or Nominal Rate In-County Copies Included on f Free or Nominal Rate Database (a), Francibase Rate Database Rate Database (Rate of 156 (1), (2), (2) and (4) (Sum of 156 and 156) under (Sate Inductions for Publishers ## (page R3)) and (Sate Inductions for Publishers ## (page R3)) and (g) States 100) States 100 States 100 States (All Periodicals Publishers Statement of SERVICE & (All Periodicals Publisher)	d on PS Form 3541 35 Form 3541 Through the USPB Carriers or other means) ())))))))))))))	64 64 493 10 493 999 kp to line 17 or anageme pt Requi	9 6 6 ent, a l ester Copies	62 62 4930 10 4940 99% Circulatio Publications
c. Total Paid D d. Free of Normal Distribution (by fault outside me Max) e. Total Pree o (Total Pree o (Total Original me Max) Electronic Cop Electronic Cop a. Paid Electron b. Total Paid P	(1) (2) (3) (4) (4) (4) (7) (4) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7	Aton (Sum of 156 (1), (2), (2), and (4)) Free or Nominal Rate Datable-County Copies included Free or Nominal Rate Datable-County Copies included on f Free or Nominal Rate In-County Copies Included on f Free or Nominal Rate Databution Outside the Mail (C Guinain Rate Databution Gluon of 154 (1), (2), (2) and (4) (Sum of 156 and 156) unded (Sare Introductions to Publishers ## (page R3)) and g) Stimes 100) Statement of SERTVICE or (All Periodicals Publisher Statement of SERTVICE or (All Periodicals Publisher) Copies	d on PS Form 3541 35 Form 3541 Through the USPB Carriers or offer means) y b b b commership, Me b blications Excel b	64 64 493 10 493 999 kp to line 17 or anageme pt Requi	9 6 6 ent, a l ester Copies	62 62 4930 10 4940 99% Circulatio Publications
Cotal Paid D C	(1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	Aton (Sum of 156 (1), (2), (2), and (4)) Free of Nominal Rate Datable-County Copies included Free or Nominal Rate Datable-County Copies included on 1 Free or Nominal Rate Datable and the County Copies Included on 1 Free or Nominal Rate Datable and the County Copies Included on 1 Free or Nominal Rate Datable and the County Copies Included (Sum of 156 and 156) (Sum of 156 and 156 and 156) (Sum of 156 and 1	d on PS Form 3541 don PS Form 3541 Through the USPB Zarfers or offler means) J Landers or offler means) J D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D D	64 64 493 10 493 999 kp to line 17 or anageme pt Requi	9 6 6 ent, a l ester Copies	62 62 4930 10 4940 99% Circulatio Publications
a. Total Pad b d a. Total Pad b	Istrik (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	ation (Sum of 156 (1), (2), (2), and (4)) Free of Nominal Rate Datable-County Copies included Free or Nominal Rate In-County Copies included on 1 Free or Nominal Rate In-County Copies Included on 1 Free or Nominal Rate Datable and the County Copies Included on 1 Free or Nominal Rate Datable and the County Copies Included on 1 Free or Nominal Rate Datable and the County Copies Included (Sum of 156 and 156) (Sum of 156 and 156 and 156) (Sum of 156	d on PS Form 3541 d on PS Form 3541 SF form 3541 Through the USPB Zarfers or offler means) J Lament of the second	64 64 493 10 493 699 89 to line 17 or 699 89 to line 17 or 89 to line 17 or 80 to line 10 to l	9 6 6 ent, a l ester Copies	62 62 4630 10 4649 99% Circulatio Publications
C Total Park D C Total Park C C Total Park C Total C Total Park C Total C	istrik (1) (2) (3) (4) (4) (4) (7) (4) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7	Aton (Sum of 156 (1), (2), (2), and (4)) Free or Nominal Rate Datade-County Copies included Free or Nominal Rate Datade-County Copies included on f Free or Nominal Rate Datadoution Ovasie the Mail (C Gar, FracClass Rate, Balaid at Offer Classe Gar, FracClass Rate, Balaid at Offer Classe Gar, FracClass Rate, Balaid at Offer Classe (Gar of 156 and 156) Undel (See Inductions Class of 156 (1), (2), (2) and (4) (3) frees 100) frees 100 frees 100 frees (All Periodicals Publishers #f (page R3)) from g frees 100 Copies (Line 150) - Paid Electronic Copies (Line 159) Data (Line 150) - Paid Electronic Copies (Line 159) adato (Line 150) - Paid Electronic Copies (Line 159) adato (Line 150) - Paid Electronic Copies (Line 150) adato (Line 150) - Paid Electronic Copies (Line 150) adato (Line 150) - Paid Electronic Copies (Line 150) adato (Line 150) - Paid Electronic Copies (Line 150) adato (Line 150) - Paid Electronic Copies (Line 150) adato (Line 150) - Paid Electronic Copies (Line 150) adato (Line 150) - Paid Electronic Copies (Line 150) adato (Line 150) - Paid Electronic Copies (Line 150) adato (Line 150) - Paid Electronic Copies (Line 150) adato (Line 150) - Paid Electronic Copies (Line 150)	d on PS Form 3541 d on PS Form 3541 SF form 3541 Through the USPB Zarfers or offler means) J Lament of the second	64 64 493 10 493 699 89 to line 17 or 699 89 to line 17 or 89 to line 17 or 80 to line 10 to l	9 6 6 ent, a l ester Copies	62 62 4630 10 4649 99% Circulatio Publications
Craw Ped D Comparison of the second	(1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	ation (Sum of 156 (1), (2), (2), and (4)) Free or Nominal Rate Datable-County Copies includes Free or Nominal Rate Datable-County Copies includes free or Nominal Rate In-County Copies Includes (a), Francibase Rate Datable County Copies Includes (a), Francibase Rate Datable County Copies Includes (Sum of 156 and 156) (Sum	d on PS Form 3541 d on PS Form 3541 Through the USPS Zarriers or other means) b animog electronic copies, si Ownership, Ma Dilications Exce b b cop b cop b cop b cop b cop b cop cop copies	64 64 64 64 69 60 60 60 60 60 60 60 60 60 60 60 60 60	9 6 6 9 9 6 6 9 9 6 9 9 9 9 9 9 9 9 9 9	62 62 4630 10 4649 99% Circulatio Publications
C Total Pad D C Total	(1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	ation (Sum of 156 (1), (2), (2), and (4)) Free or Nominal Rate Datable-County Copies includes Free or Nominal Rate Datable-County Copies includes free or Nominal Rate In-County Copies Includes (a), Francibase Rate Datable County Copies Includes (a), Francibase Rate Datable County Copies Includes (Sum of 156 and 156) (Sum	d on PS Form 3541 d on PS Form 3541 Through the USPS Zarriers or other means) b animog electronic copies, si Ownership, Ma Dilications Exce b b cop b cop b cop b cop b cop b cop cop copies	64 64 64 64 64 69 60 60 60 60 60 60 60 60 60 60 60 60 60	9 6 6 9 9 6 6 9 9 6 9 9 9 9 9 9 9 9 9 9	62 62 4030 10 4040 90% Market of Single Na. copie of Single Na. co



To have your event listed on this page, send complete information, including date, event, place and contact to your local electric cooperative. Include your name, address and daytime telephone number. Information must be submitted at least eight weeks prior to your event. Please call ahead to confirm date, time and location of event.

To view the publication's master event calendar, scan the QR code below:



Or visit https://sdrea.coop/ cooperative-connectionsevent-calendar to view more upcoming events. OCTOBER 22-23 Governor's South Dakota Showcase 1201 N West Avenue, Sioux Falls, SD, 605-773-3301

OCTOBER 22-24, 28-30 A Little Piece of Heaven Grand Opera House, Pierre, SD, call 605-224-7826 to purchase tickets

OCTOBER 23 Aberdeen Oktoberfest Aberdeen Civic Arena, Aberdeen, SD, 605-380-8448

OCTOBER 29-30 Deadweird Various Locations, Deadwood,

SD, 605-578-1876

OCTOBER 30 16th Holiday Shopping Extravaganza Davison County Fairgrounds, Mitchell, SD, call Cindy at

605-999-8563 for more info OCTOBER 30 Scare in the Square

Main Street Square, Rapid City, SD, 605-716-7979

OCTOBER 30 Yankton's Harvest Halloween Downtown, Yankton, SD, email mandi@bostonsyankton.com for more info OCTOBER 31 Halloween Bash Weekend at Mazing Acres Pumpkin Patch 30851 433rd Avenue, Yankton, SD, 605-760-2759

NOVEMBER 4 Chris Young Famous Friends Tour Summit Arena, Rapid City, SD, 605-394-4115

NOVEMBER 6 Cyrus Steele Comedy Show Homestake Opera House, Lead, SD, visit https://www. homestakeoperahouse.org/ for more info and tickets

NOVEMBER 5-7, 12-14, 19-21

Julius Caesar Black Hills Playhouse, Rapid City, SD, visit https://www.bhct. org/ for more info and tickets

NOVEMBER 12-13 Sioux Empire Arts and Crafts Show W.H. Lyon Fairgrounds, Sioux Falls, SD, 605-332-6000

NOVEMBER 13 Christmas at the Homestead Adams Homestead and Nature Preserve, North Sioux City, SD, 605-232-0873

NOVEMBER 13

Deadwood's Big Whiskey Fest Main Street, Deadwood, SD, 605-578-1876

NOVEMBER 13 Sisseton Area Merchants and Crafters Holiday Open House Extravaganza Sisseton, SD, call Beverly at 605-698-7425 for more info

NOVEMBER 19-20 Holiday Arts Christmas Show Masonic Hall, Mitchell, SD, 605-359-2049

NOVEMBER 20 Little Norge Fest: A Taste of Scandinavia Canyon Lake Activity Center, Rapid City, SD, 605-342-4226

NOVEMBER 26 Parade of Lights

Dakota Avenue, Huron, SD, 605-352-0000

NOVEMBER 26-28 Beautiful – The Carole King Musical Washington Pavilion, Sioux Falls, SD, visit https://www.

washingtonpavilion.org/ for more info and tickets

NOVEMBER 27 Holiday Celebration and Winter Market/Festival of Lights Parade Downtown, Rapid City, SD, 605-381-4204

DECEMBER 2

Christmas on the Prairie 526 North Broadway Avenue Miller, SD, 605-853-3098

DECEMBER 3

Handel's Messiah First Lutheran Church, Sioux Falls, SD, 605-367-6000

DECEMBER 4 Scandinavian Christmas Festival and Bazaar Our Savior's Lutheran Church, Spearfish, SD, 605-642-3715

Note: Please make sure to call ahead to verify the event is still being held.